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CONFIRMATION NO. 7571

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/789,662 | <b>FILING OR 371(c) DATE</b><br>02/27/2004<br><b>RULE</b> | <b>CLASS</b><br>315 | <b>GROUP ART UNIT</b><br>2821 | <b>ATTORNEY DOCKET NO.</b><br>63951/P013US/10211125 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\*****\*\* 05/20/2004**

|   |   |                               |                            |                           |                                |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>1 | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |                               |                            |                           |                                |

**ADDRESS**

000029053

**TITLE**

AXISYMMETRIC EMITTANCE-COMPENSATED ELECTRON GUN

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